

CATHOLIC LOSS-MEXICAN UNREST

By H. C. THOMPSON.

SOME energetic Catholic deists—some albatross-cardinal less prompted by the pope or at the week and lively Society of Jesus, writes about the "Catholic Loss in the Mexican Unrest."

If the writer in the Catholic Universe would even act as a citizen of the United States he could never bring himself to the point to utter or write such words as he has written, namely, that the United States should intervene in Mexico and place De la Barra in power so that the Catholic church could get recrudescence of power, of development, and of progress.

Since when has the United States joined in an alliance with the pope at Rome, Italy? Why should the United States pave the way for ignorance, crime and vice? Things are coming to a pretty state in this country when some Catholic editor can write what the United States should do to place the Catholic church in power?

The Catholic church in Mexico is directly responsible for the revolution. When women of a country begin to feel that it is an honor to have a child by a priest of the Catholic church, has not that country become morally rotten, so vile inwardly that it is fit for nothing but revolution?

Conditions like the Catholic church has produced everywhere, have caused revolutions! The same thing is coming to the United States if the government doesn't take some steps to control this church's officials instead of allowing the church to control its officials.

Only a few days ago some bigoted priest in New York yelled that the "mouths of the socialists should be stopped with bullets." Is this not the real sign of a revolution when the socialists' leader answered this contemptible priest with most vitriolic language? Both organizations, the Catholic church and the socialists, have great numbers and it will not take much talk from either side to fan the smoldering embers of hatred that each posess for the other into a blaze that will consume vast numbers. Such

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MOVES ARE THE FORERUNNERS OF REVOLUTIONS

Whenever any organization attempts to throttle the human brain, revolution is bound to come. The Catholic church endeavors to do this, denials notwithstanding.

The solution of the revolutionary spirit in Mexico is to drive the priests from that country, instead of driving the leaders of different factions away, and to allow some man without religious factions entering into the business, take the reins of that country, under the direction of the United States as she has been since Washington and up to McKinley—free from religious parasites.

The home is generally the place for the husband to dominate. When another man (Catholic priest) has precedence over a husband what is he fit for other than a revolutionist? When a country is so immoral as to allow its daughters to be proud to have a child whose father is a Catholic priest, what can be expected but revolution after revolution?

There are thousands ready to testify to the fact about Mexico, and twenty-five of these are ready if necessary, to substantiate my remarks.

THE LOSS OF THE CATHOLIC CHURCH IN MEXICAN UNREST IS THE DIRECT RESULT OF THE GROWTH OF THE CATHOLIC CHURCH IN MEXICO—SO WILL IT BE IN AMERICA!

VATICAN VERSUS PUBLIC SCHOOLS

From "The Missouri Freeman."

Freemasonry being emphatically a conservative institution, and being in favor of the fullest freedom of thought and non-sectarianism, it naturally becomes the friend of a free and unbiased education so far as the public funds are concerned. The public school system of the United States is of the most liberal character, and its immense influence and magnificent results have been the cause of the report we have from the Vatican at Rome, as quoted above. It is unfortunate that so large and influential a denomination as the Roman church represents, should so persistently oppose public education free from sectarianism. It is natural that it should desire to propagate its particular tenets to the young, but that can be sufficiently done at home, in church, or in the Sabbath school. There is a place and time for all things, and for one, we hold it to be utterly impracticable to teach a little child theology and arithmetic, etc., at one and the same time. Besides, we hold it to be unjust to the public taxpayer to compel his child (in order to get the benefit of a free school), to learn somebody else's religion and with which he may wholly disagree.

It is well known that the Jesuit fathers have made schools a specialty, and they represent a particular sect, it is perfectly natural that they should prefer to teach those ideas which lie nearest their profession as priests, yet we find that their zeal has, in some countries, carried them beyond the bounds of prudence, even to the extent of being banished from the largest part of Europe and most of the Latin states and islands of the South. If they would consent to confine themselves to legitimate teaching according to our public school system, they would be invaluable aids in the cause of education, but they seem to fall to realize that the syllabus and the doctrine of infallibility are not recognized as legitimate subjects of education for the young at the public expense, and are, in fact, looked upon as dangerous elements of political and religious discord in a cosmopolitan community, if we abandon the secular schools we will find education dwindle down to a mere farce, as it is in France (outside of Paris), Spain, Mexico, South America, and, in fact, in all countries where education is confined solely to parish schools.

The American people have not studied history in vain, hence they have become so wedded to universal education, that no power on earth can now break it down.

MASONRY AND CATHOLICISM

From "The Tyler-Keystone."

We are sometimes asked why we devote so much space to the Catholic church, and are sometimes taken to task for doing so. On the other hand a great many in the fraternity are interested in the activity of the church, not alone as Masons, but as citizens, for a great many find a menace to our American institutions in that activity. The following clipping from the Detroit Free Press illustrates one of the many lines along which the church is working:

"Macon, Ga., May 30.—Postoffice officials have examined matter said to have been sent through the mails by Thomas E. Watson, former populist leader, and the result of the investigation now is in the hands of Federal Attorney Ackerman. He will determine whether formal charges will be preferred."

The matter which drew the fire of government officials was an article in one of Mr. Watson's periodicals attacking what he termed the "Roman Catholic hierarchy." It was printed in Latin.

As we have often pointed out and now repeat, we have only the highest respect for the Catholic religion, but we feel that religion and politics should be and must be kept entirely separate and religion will lose its spiritual value and the state will lose its independence.

CALLS US DOWN.

New Lexington, Ohio.

Editor The Menace:

My attention has been called to an article in The Menace of June 8th, reciting an occurrence involving the New Lexington, Ohio, postoffice, viz.: the postmaster and one of his clerks and the Catholic priest at this place concerning The Menace. I am sorry that you have been so imposed upon with this communication as there is absolutely no foundation in truth for the story. It is entirely a fabrication. In simple justice to all concerned I sincerely hope you will, in your next issue correct this wrong by publishing this letter in full.

Very respectfully,

J. A. DONNELLY, Postmaster.

The Jesuits Exposed

In 1540, the Jesuits obtained letters patent from Francis II. and Catherine de Medici, the queen mother, which enjoined the French Parliament to admit them into France, and confirm their institutions. Seduced by the blandishments of the Jesuits themselves, and pressed by the royal authority, the Archbishop of Paris consented to their establishment under some restrictions. He deceived himself by supposing that a Jesuit could be bound by any oath or engagement which to others would be sacred. The Parliament, however, held out.

After the death of Francis II., Catherine governed the kingdom entirely, and at last compelled the Parliament to admit the Jesuits. They imposed likewise restrictions, which were about as powerful in binding them as the seven green withers were in securing Samson. Among the first fruits of their admission into France was the massacre on St. Bartholomew's Eve. Catherine de Medici, assisted by the Jesuits, planned that bloody transaction, and directed the whole of its details. (See Jesuitical Oath, No. 52, Menace.)

The Duke of Guise was the great patron of the Jesuits, and he assisted personally in the wholesale murder of the Protestants. Maladonat, a Jesuit, was also particularly active. The order of this infernal massacre was "to make one utter extirpation of the rebellious Huguenots, and that none should be spared." The order extended even "to infant and suckling." The Duke of Guise asserts that the priests and Jesuits were most active in instigating and encouraging the murderers. The bloody work commenced at midnight and the Protestants were murdered in their beds, and then thrown over the windows. The streets and gutters became rivers of blood, and the mangled bodies lay in heaps. (Read the Jesuitical Oath for the key to the butchery.)

In Paris alone ten thousand Protestants were butchered in cold blood! But the massacre was simultaneous throughout France, and it has been computed that one hundred thousand Protestants fell under the tender and maternal embraces of the Romish church during the massacre. Well may the mother of harlots be called scarlet! So much blood as she has caused to flow must leave a scarlet mark.

Throughout Papal Europe the news of this material act of the self-styled "mother and mistress of all churches" was received with national rejoicing. Discharges of artillery, ringing of bells, and bonfires recorded an event so congenial to the spirit of Popery. At Rome the pope himself went to St. Peter's in state, and offered up a solemn mass and thanksgiving to God for the extirpation of so many "heretics, odious to God and the Church"—of Rome. Not contented with this blasphemous hypocrisy, he despatched Cardinal Ursin upon a special embassy to congratulate the King of France; and thanked "the eldest son of the church" for his zealous exertions in the extirpation of heresy. (Yet Cardinal Gibbons calls the Jesuitical oath a fake.)

That this deed of infamy might not be forgotten, the pope directed large paintings to be made of the horrid scene, and also caused medals to be struck in commemoration of the bloody deed!

The Jesuits were the soul which animated the league in France against Henry III. They headed the rebels, and disgraced religion under the pretense of destroying the heretics, alleging that there was no sin since it was to accomplish a good purpose.

The Jesuit college in Paris was the center of the league; and the Jesuits themselves were everywhere engaged in fomenting the rebellion. It was in their college that assassins were trained for the murder of the French kings. Jacques Clement, a priest, was there prepared by an impious consecration (so-called) for the assassination of Henry III.; the cause of which was, because from the necessities of his affairs, he was obliged to tolerate the Protestants in his dominions!

For the same reason, Pope Sixtus V. excommunicated him, which exposed him to the constant danger of assassination. Henry IV. was young, and a Protestant, at his accession; as such the Jesuits promoted numerous intrigues against him, and were guilty of all the excesses of the long civil war which desolated his kingdom during the greater part of his reign. The rebels were duly supported by Pope Sixtus, and the Jesuits served with the rebels, and mounted guard in their turn. They preached treason and rebellion loudly in their sermons, propagated it in their writings, and inspired it in their assemblies.

They prepared darkened chambers, in which they exhibited frightful spectacles, in order to influence their profane victims to the commission of crimes; and their pestilential school nourished the assassins of Henry IV.

On the 23rd of July, 1593, Henry made a solemn apostasy from the Protestant church into the Romish; but with which the Jesuits were not satisfied, and affected not to believe his sincerity. In the following August, Barriere was arrested, charged with the design of assassinating the king. He confessed and declared that he had consulted Aubery, a priest, who greatly commended his design, and sent him to Varade, chief of the Jesuits, for instructions, who confirmed what he called his holy resolution, exhorted him to be firm and of good courage, and to receive the sacrament for his consolation; and Commoet another Jesuit, assured him that his intention was holy and meritorious. He was executed at Melun, and made the above confession on the scaffold.

Jean Chatelet, another disciple of the Jesuits, made an attempt to assassinate the French king, who fortunately received the blow on his hip. The assassin confessed that "he had studied in the Jesuits' college, and had often been in their chamber of meditation. Into which the appearance of devils and other frightful figures were introduced under color of bringing abandoned characters to penitence, but really to impress their minds, and to excite them to undertake some great

INVITING DEFEAT BY ROMAN INTRIGUE.

To catch them coming and going is the hierarchy's game in politics. The "fine Italian hand" is seen in both republican and democratic conventions. The same purpose to so control both conventions that no matter what happens or who is nominated it will be your loss and we Romanists win.

Should the Jesuit plan work without a hitch, then the Roman church will lay down and with lofty superiority and holy sanctity say: "Our priests and bishops are too busy" saving souls to dabble in politics—at least in the matter of president. We have no politics!" How false!

No sooner was it announced in advance that Cardinal Gibbons was to offer prayer at the Baltimore convention than arrangements were made to have a Romanist intercede heaven's blessing, through St. Peter or some other saint, for the republicans in Chicago—all to attract the Catholic vote. It would seem that the politicians have no idea that there is any other vote to conciliate, and no other vote so sure of delivery as the Roman and that is true.

By all these signs, all these humiliating concessions, all these genuflections of the politician and convention manipulators, we are made aware of the Roman peril—the political machinations of the hierarchy, the deadliest menace to American institutions and liberty.

The American people are waking up to the situation and the party trying itself to a terrorizing Catholic political machine will be ground to powder. This nation will not knowingly tolerate a political boycott, or submit to Jesuitical intrigues any more than France or England, or any of the nations who have learned that Roman politics is poison, and the union of church and state is a detriment to both.

Better have no prayers at the convention, than to submit to a Jesuit deal. The priest's intention may be good or bad, and that will queer the blessing.

Political intrigues with prayers is a handicap too heavy to make success anything but sure. Cut Roman politics out. Make a clean cut, nothing short of complete separation from Jesuit dickerling will satisfy American patriotism. Cut it out.

SYMPATHY FOR WATSON.

At a mass meeting held at Winder, Ga., presided over by Rev. J. J. Shedd, resolutions were adopted extending sympathy to Thomas E. Watson, because of his arrest by the federal government for alleged improper use of the mails.—Hinesville, Ga., Herald.

The Buffalo Express of Monday, June 10, devoted the major portion of its space to the laying of the cornerstone of the new Roman Catholic cathedral at that place at which Cardinal Farley officiated. Quarter and half-page views of the black-robed gentry appeared on almost every other page, and yet they wonder why The Menace has a bigger circulation in Buffalo than in any other American city.

The school board at Nesquehoning, Pa., just recently retired five teachers from the public schools. This is one case where the enemies of the public schools got a dose of their own medicine. It's pretty bitter to swallow, and they are making faces at it, but the only got what was coming to them and what they ought to have had some time ago. A sworn enemy of the public school system is a had person to put in charge of your children at those schools, and the sooner all the school boards get their eyes open, as have these patriots at Nesquehoning, the better off will the country be.

The Catholic church once taught that the earth was flat, then admitted it is round but denied that people could "live on the other side" persecuting all who taught otherwise, even burning an astronomer who stuck to his theory. It next denied the motions of the earth, imprisoned Galileo five years and compelled him by threat of torture to deny his discoveries. All who taught the new theories were persecuted, and all books on the subject declared damnable and forbidden to the faithful as late as 1835. The church clung to error until science forced her to let go, yet she brazenly would have us believe she is infallible in "Divine Science" because "by the assistance of the Holy Ghost she is SECURED AGAINST ERRING both in matters of faith and in morals." She knew nothing of earth but can tell you all about God, Heaven, Purgatory and Hell!

The Menace is in receipt of the June 11th issue of the Record, a local paper published at Maquoketa, Iowa, in which the editor consumes about a fourth of his front page, relegating all patent medicine ads to the back page, with an article entitled, "Come Friends, Let Us Reason Together." The entire article is a belabored effort to talk his constituency to sleep on the question of Romanism, telling them that there is no occasion for alarm, winding up with the following bit of anticipated sarcasm: "If you have been reading The Menace and are getting cold feet, forget it." To which we might reply that the fires of the Inquisition have not been sufficiently quenched that intelligent people have forgotten them. This kind of talk may get the Maquoketa editor a few more medicine ads, but it won't increase his circulation or increase his circle of red blooded American friends.

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